LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

03 MAY 12 AM 10: 09

SECRETARY OF STATE / STATE OF IDAHO

	•		print clearly)				51/	NE Yr IU	Anu			
See instructions at bottom of page Lobbyist's name and permanent business address						Date p	repared	Period covered				
John Eikum						month en				ling		
John Elkum Idaho Association of School Administration					ors				(Mo.)	(Day)	(Yr.)	
777 South Latah										l		
	ise, ID						···		4	30	03	
Item 1	Total	s of all reportal	ole expenditures made o	or incurred by	Lobby	ist or by	Lobbyist's Emplo	yer on behalf o	of Lobbyis	t's Employ	er.	
Reimb	ategory of E	Total Expenditure	Proportionat Item 3, at b		unts contributed by each employer (Identify employers, under of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Expenditure	Employer No. 1		Employer No. 2 En		Employer N	No. 3 Employer No. 4		No. 4	
Entertainment Food and Refreshment Living Accommodations			s	s		_ \$_		s	s			
			390.00			_ _	<u>390.0</u> 0					
Adverti	ising					_						
Ггаvel	_					_ _						
Fele pho	one		(10.11			- -	(10.10		.			
Office I	Expenses		612.11			- -	612.12		.			
Other E	expenses or S	Services				_						
		Total	s1,002.11	s		_ s _	1,002.11	s	s			
Item	The totals	of each expend	iture of more than fifty	dollars (\$50)	for a le	gislator	or other holder of	public office.		······································	 	
2	Date		Place		Ame	ount	Names of	Legislators & Po	ıblic Offici	als in Grou	p ·	
	Continued on	attached page(s)						F	POS1	[ED		
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					N	Idaho Association of School Administrator No. 1 777 South Latah Boise, ID 83705						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						Idaho Rural School Association No.2777 South Latah Boise, ID 83705						
TO	BE FILED V	Pete '	T. Cenarrusa		N	lo. 3						
		Secre	tary of State									

No. 4

tem 4				lator, or for or on behalf of						
•	D	ate	Amount		Name of Legislator Receiving or Benefited					
	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
tem 5	or House Bill, Resolution or other legislative activity in which]						
_ [the L	obbyist w	as supporting or o	pposing.	1	Subject		Subject		
•	Code			Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health		
rom t	able)	Legislat	ive Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
08	- 1	UCD 1 1	.UPO/ 05	11202	- "	and sports	18	Higher education		
			;HB94-95,		03	Banking, finance, credit and	19	Housing, construction, codes		
11	1		;SJM101;	HB456	•	investments	20	Insurance (excluding health		
15			HB99,HB121		04	Children, minors, youth,	21	insurance)		
			,HB172,	HB467	05	senior citizens	21	Labor, salaries and wages, collective bargaining		
		HB184	-190;HB196	,S1196	06	Church and religion Consumer affairs	22	Law enforcement, courts,		
			,HB229,∑	S1197	07	Ecology, environment, pollution,	22	judges, crimes, prisons		
			-44;H255,	S1198	"	conservation, zoning, land and	23	License, permits		
			+63;HB269-			water use	24	Liquor		
			;HB285-88;	, - ,	08	Education	25	Manufacturing, distribution and		
			-63;S1091-	0.2	09	Elections, campaigns, voting,	26	services		
				<i>5</i> 2,	10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining		
			-04;S1129,		10	minority affairs		and mining products		
			;S1169-70		11	Government, financing,	27	Public lands, parks, recreation		
		S1173	-75; SJR10	1;		taxation, revenue, budget,	28	Social insurance, unemployment		
	ŀ	SCR106,SCR112;			}	appropriations, bids, fees, funds		insurance, public assistance,		
	ł	SCR11	5 (cont.b	elow)	12	Government, county	20	workmen's compensation		
					13	Government, federal	29	Transportation, highways, streets and roads		
ERTIFICATION: I hereby certify that the above is a true, complete and				14	Government, municipal Government, special districts	30	Utilities, communications,			
rrect statement in accordance with Section 67-6624 Idaho Code.				16	Government, state	30	televisions, radio, newspaper,			
			·->		J .~	Section of the sectio		power, CATV, gas		
			,				31	Other (please specify)		

TTEM 5 - cont. from above: HB300,HB304;HB310-311;HB315;HB317-320;HB325-326;HB329;HB346; HB359;HB366÷367;HB378-379;HB389;HB393